UEC 6 4 09 PH '7 RIGHT OF WAY TO GANTT SEWER, POLICE	E AND FIRE DISTRICT
--	---------------------

DONNIE SSising Seril Carolina, Greenville County Block Book Designation as of Nov. 19, 1973: , Sheet WG 5, Block 2, Lot 8 District County of Greenville. Carlos F. Lindsey 1. KNOW ALL MEN BY THESE PRESENTS: That . and in consideration of \$ 37/ paid by Gantt Sewer, Police and Firo District, the same organized and existing pur uant to the laws of the State of South Carolina, hereinafter called the Grantee, receipt of which is hereby acknowledged, do hereby grant and convey unto the said grantee a right of way in and over my (our) tract(s) of land situate in the above State and County and deed to which is recorded in the office of the R.M.C. of said State and County in 970 Deed Book ... and Book _ and encroaching on my (our) land a distance of _______ feet, more or less, and being that portion of my (our) said land 20 feet on each side of the center line during the time of construction and 12 1-2 feet on each side of the center line as sume has been marked out on the ground, and being shown on a file state of the center line as sume has been marked out on the ground, and being shown on a file state of the center line as sume has been marked out on the ground, and being shown on a file state of the center line as sume has been marked out on the ground, and being shown on a file state of the center line as sume has been marked out on the ground, and being shown on a file state of the center line as sume has been marked out on the ground, and being shown on a file state of the center line as sume has been marked out on the ground, and being shown on a file state of the center line as sume has been marked out on the ground, and being shown on a file state of the center line as sume has been marked out on the ground, and being shown on a file state of the center line as sume has been marked out on the ground, and being shown on a file state of the center line as sume has been marked out on the ground, and being shown on a file state of the center line as sume has been marked out on the ground, and being shown on a file state of the center line as sume has been marked out on the ground, and being shown on a file state of the center line as sume has been marked out on the ground. in the office of Gantt Sower, Police and Fire District, and recorded in the R. M. C. office in Plat Book. at Page The Grantor(s) herein by these presents warrants that there are no liens, mortgages, or other encumbrances to a clear title to these lands, except as follows:_ which is recorded in the office of the R.M.C. of the above said State and County in Mortgage Book. and that he (she) is legally qualified and entitled to grant a right of way with respect to the lands described herein. The expression or designation "Grantor" wherever used herein shall be understood to include the Mortgages, if any there be. The right of way is to and does convey to the grantee, its successors and assigns the following: The right and privilege of entering the aforesaid strip of land, and to construct, maintain and operate within the limits of same, pipe lines, manholes, and any other adjuncts deemed by the grantee to be necessary for the purpose of conveying sanitary sewage and industrial wastes, and to make such relocations, changes, renewals, substitutions, replacements and additions of or to the same from time to time as said grantee may deem desirable, the right at all times to cut away and keep clear of said pipe lines any and all vegetation that might, in the opinion of the grantee, endanger or injure the pipe lines or their appurtenances, or interfere with their proper operation or maintenance; the right of ingress to and egress from said strip of land across the land referred to above for the purpose of exercising the rights herein granted; provided that the failure of the grantee to exercise any of the rights herein granted shall not be construed as a waiver or abandonment of the right thereafter at any time and from time to time exercise any or all of same. No building shall be erected over said sewer pipe line nor so close thereto as to impose any load thereon.

3. It is Agreed: That the grantor(s) may plant crops, maintain fences and use this strip of land, provided: That crops shall not be planted over any sewer pipes where the tops of the pipes are less than eighteen (18) inches under the surface of the grantor that the use of said strip of land by the grantor shall not, in the opinion of the grantee, interfere or conflict with the use of said strip of land by the grantee for the purposes herein mentioned, and that no use shall be made of the said strip of land that would, in the opinion of the grantee, injure, endanger or render inaccessible the sewer pipe line or their appurtenances.

4. It is further Agreed: That in the event a building or other structure should be erected contiguous to said sewer pipe line, no claim for damages shall be made by the grantor, his heirs or assigns, on account of any damage that might occur to such structure, building or contents thereof due to the operation or maintenance, or negligences of operation or maintenance, of said pipe lines or their appurtenances, or any accident or mishap that might occur therein or thereto. All other or special terms and conditions of this right of way are confoliowed 6. The payment and privileges above specified are hereby accepted in full sottlement of all claims and damages of whatever nature for said right of way. The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantoe(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every parson whomsoever lawfully claiming or to claim the same or any part thereof. IN WITNESS WHEREOF, the hand and seal of the Granter(s) herein and of the Mortgagee, if any, has here-Signed, sealed and delivered in the presence of: of Hi- Fresh le

-- (CONTINUED ON MEXT-PAGE)

As to the Mortgagee